

Title: Family: here lies the future

Author: Vladimit Micheletti, Universidade Federal de Alagoas

Abstract

It is important to point out that ‘to lie’ does not mean ‘to be dead’. So, the future lies there and as moral obligation we must wake up ourselves to the construction of the harmonious future.

The **objective** is to examine the similarity between the *linear and positive transformation* of the utility functions inherent to Conventional Economic Theory or Neoclassic (CET) and the *positive resolution*, by Karl Marx, of the antagonism into the commodity (*Uneven and combined development*, it is just formalized). The complementary objectives are: a) to awaken to Sen’s book – *On ethic & economics* – where the author affirms that to think differently from the CET means to carry on ‘defect on reasoning’; b) to awaken to the (use and) abuse of the mathematics by CET’s theoreticians to dissimulate the contained condition of CET into the Marxist Economic Theory (MET) and; c) to show how *Chaos’ theory* can contribute as a ‘bridge’ between economics conceptions (CET and MET, mainly) – apparently oppose – in Social Science, mainly in Demography of the family.

The **methodology** used makes evident the fact that CET is based on unconcluded antagonism of the commodity – use value or utility = price – and, this way out, presents itself precluded to execute the *linear and positive transformation* (not so diffused), fundamental process to pass from micro to macroeconomic or scientific induction. Such objective is easily surpassed by Marx right at the beginning of his most known work: *Das Kapital*. The **result**: contained – “this theory is merely a paraphrase of the Marxian” – and reluctant to develop itself (the ‘interpersonal comparisons’ are short cut to Marx), remains to CET’s theoreticians the abuse of the mathematics or some mathematical sleight-of-hands to dissimulate this constraining situation. The **main idea** is that family restores the ethic.